

**Brown County 4-H Leader's Association Meeting**  
**Tuesday, October 1, 2019 at 6PM**  
**STEM Innovation Center @ UWGB, 2019 Technology Way**

**Before Leader's meeting – Leader Recognition and Awards**

**AGENDA**

- I. Call to Order**
- II. Pledges**
- III. Reports**
  - a. Secretary Report
  - b. Treasurer Report
- IV Ben's Report**
  - a. Open House Saturday, October 5th
- V. Old Business**
  - Installation of 2019-2020 Executive Board
- VI. New Business**
  - Circulate monthly snack schedule
- VII. Committee and Club Reports**
  - a. Auction
  - b. Camp
  - c. Fairest of the Fair - Nicole
  - d. Breakfast on the Farm - Nicole
  - e. Fair Exhibits
  - f. Fair Food Stand – Beth Coel
  - g. 4-H Youth Council
  - h. Fundraising
  - i. Horse Association
  - j. Club Reports
- VIII. Other Reports**
- IX. Adjourn**

**Next meeting Tuesday, November 5, 2019 Snacks TBD**